

**SNOHOMISH CLASSIC CAR DISPLAY
PRE-REGISTRATION FORM
SEPTEMBER 30, 2018**

Name: _____
 Address: _____
 City: _____
 State/Province: _____ Zip/Postal Code: _____
 Phone: _____
 Email Address: _____

REGISTRATION

All registration fees are non-refundable.

Pre-Registration until 9/14/2018 - \$20.00 (postmarked) \$ 20.00
(Day of Car Display registration will be \$25.00)

NOTICE! T-SHIRT NOT INCLUDED. You may purchase your T-shirt in advance for \$13/ea they will be in your entry packet. (Day of Car Display T-shirts \$18)

Please put quantity in the box next to the size(s) wanted:

S M L XL 2X 3X (\$13/each) \$ _____
 Total \$ _____

PRINT, SIGN & MAIL REGISTRATION FORM AND CHECK MADE PAYABLE TO:

Snohomish Chamber of Commerce
 PO Box 135 • Snohomish, WA 98291-0135

1ST ST. PARKING IS RESERVED FOR PRE-REGISTRANTS WITH NUMBERS BETWEEN 1- 125

PRE-REGISTRANTS: Check-in at 6:30 a.m., pre-registration entry for line-up at 1ST St. and Lincoln Ave.

Vehicles with 1ST Street parking MUST be in place by 8:00 a.m. or they will lose their spot. NO RESERVED GROUP PARKING AVAILABLE FOR 1ST ST. PARKING

PARKING PLACEMENT IS FINAL. Any violation is reason for eviction.

In consideration of your accepting my entry, I, intending to be legally bound for myself, my heirs, do hereby release and discharge the Snohomish Chamber of Commerce, the Classic Car Display committee and the City of Snohomish and their respective officers, director, members, agents, representative, guests and volunteers, and all sponsors, supporters, and all other contributors from any and all liability arising from damages, illness, injury and/or physical consequences I may suffer as a result of my participation in this event. Also acknowledges that this is a public event and images, photographs and/or videos of myself or my vehicle and others in attendance with me may be used on social media, the Internet, websites and/or print advertising. I hereby attest and verify that I am lawfully licensed to operate a motor vehicle in the State of Washington, or the state/providence I reside, and I possess liability insurance to cover bodily injury or property damage that might arise from either my participation in this event or in participation of those authorized by me to participate in this event. I am aware of the risks involved in the participation in the event and full assume such risks for myself, my guest, and my authorized representatives. I have read the information provided on the information sheet (on back) and certify my compliance by my signature below.

Signature: _____ Date: _____

REGISTRATIONS WILL NOT BE ACCEPTED WITHOUT A SIGNATURE.



CLASSIFICATIONS

STOCK: The Car is as it came from the factory. No modifications have been done to the car. Can be restored.

MODIFIED/CUSTOM: An option has been put on that was not available in the factory. The body may or may not have been altered.

CHOOSE ONLY ONE !

- 1. Stock Car 45 & Down
- 2. Stock Car 46 - 54
- 3. Stock Car 55 - 57
- 4. Stock Car 58 - 64
- 5. Stock Car 65 - 72
- 6. Stock Car 73 - 99
- 7. Stock Car 2000 & Up
- 8. Modified/Custom Cars 45 & Down
- 9. Modified/Custom Cars 46 - 54
- 10. Modified/Custom Cars 55 - 57
- 11. Modified/Custom Cars 58 - 64
- 12. Modified/Custom Cars 65 - 72
- 13. Modified/Custom Cars 73 - 99
- 14. Modified/Custom Cars 2000 & Up
- 15. Stock Trucks All Years
- 16. Modified & Custom Trucks 54 & Down
- 17. Modified & Custom Trucks 55 - 72
- 18. Modified & Custom Trucks 73 & Up
- 19. Street Rods
- 20. American Made Sport Cars
- 21. Stock Muscle Cars
- 22. Modified/Custom Muscle Cars
- 23. Foreign/Import
- 24. Under Construction/Unfinished Cars & Trucks
- 25. Exotic/Unusual/Unique

MAKE _____

MODEL _____

YEAR _____

Handicap parking needed.

- If no category number is listed the car will not be judged for a trophy.
- Confirmation postcards, with your entry number, will be mailed in late August. **YOU MUST SHOW THIS POSTCARD TO ENTER THE CAR DISPLAY.**
- Day of show registration information can be found on the website: SnohomishChamber.org

WE WILL NOT SHIP ANY T-SHIRTS PACKETS. Unclaimed packets will be held for one year and can be picked up at the Information Table at the 2019 Car Display.

INFORMATION



- **DO NOT** block a fire hydrants, crosswalks or park on the corners. **You run the risk of legal action and will be towed.** If we can't find you to have you move the car the Snohomish County Sheriff's department will not hesitate to tow your car.



- Group parking is available on side streets only, call 425-344-8533 or go to SnohomishChamber.org for details. There will be no group parking reserved on 1ST St.



- Park as instructed by Parking Crew.



- Failure to comply with Barricade Security, Sheriff's Department Search and Rescue, or Parking Crew could result in expulsion or removed from judging.



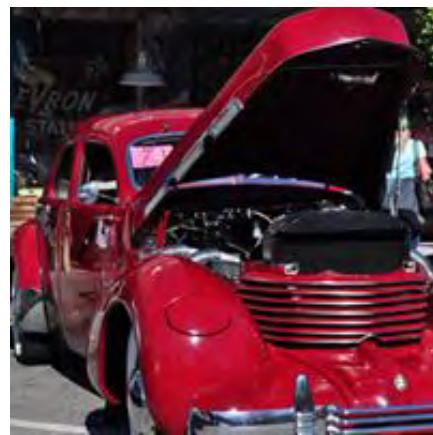
- Category/Number card must be placed on dashboard/windshield. Make sure it is visible, this is the information that is needed for judging.



- "Big Rigs" and special entries measuring over 20' will be parked on 1st St. East of Union to Maple.



- For public safety, parked cars may not be moved or leave the event until **AFTER** the Award Presentation is completed (approx. 4:30 p.m.). For emergency departure, go to the Information Table, located at 1ST St. & Ave. A for an assisted escort.



- Event management reserves the right to restrict behavior of all entrants. No burn-offs, loud exhaust or sound systems.

